**Project Name Grant applied for £**

**SECTION 1**

Please tell us about your group or organisation.

*What do you do?  Where do you meet?  Who comes to your group? Give as much information as possible to help us know more about your group or organisation.*

Please continue on a separate page if required

Do you have a constitution (or a set of rules)?

*Please circle or highlight.*

Yes No

If no is this application sponsored by a constituted organisation?

Yes No

Please give the following information if you have it.

League/governance body reg. or affiliation number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charity Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Limited by Guarantee Number   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION 2**

Please tell us what you would like a grant for and why?

How will this promote healthy eating, support community growing schemes, alleviate food poverty or address any other food related activities in the Woodburn Dalkeith area?

Who will benefit?

**SECTION 3**

Please list everything you will purchase/pay for with this grant.  Please make costs as accurate as possible and if any item costs more than £250 you may be asked to provide a quote

| **Item or Activity** | **Total Cost** | **Total cost requested**  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTALS** |  |  |

**SECTION 4**

I confirm that I have the authority to submit this application on behalf of my project/organisation.

I agree to this application being shared with the funding panel and with members of the public at the decision-making event.

**Group Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact** 🕿\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**The closing date for applications is Monday 3rd April 2017**

**Please ensure you have enclosed a copy of your constitution or set of rules.**

**The steering group may ask you to provide further information regarding your application.**

**Return form to: email address** PBGrants@midlothian.gov.uk

**or**

Barbara Scott

Midlothian Council

Fairfield Houses

Lothian Road

DALKEITH

EH22 1DN