**SECTION 1**

Please tell us about your group or organisation.

*What do you do?  Where do you meet?  Who comes to your group? Give as much information as possible to help us know more about your group or organisation.*

Please continue on a separate page if required

Do you have a constitution (or a set of rules)?

*Please circle or highlight.*

Yes No Would like support to get one?

Is this application sponsored by a constituted organisation?

Yes No

Please give the following information if you have it.

League/governance body reg. or affiliation number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Charity Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Limited by Guarantee Number   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION 2**

Please tell us what you would like a grant for and why?

How will this promote healthy eating, support community growing schemes, alleviate food poverty or address any other food related activities in the Gorebridge area?

**SECTION 3**

Please list everything you will purchase/pay for with this grant.  Please make costs as accurate as possible and if any item costs more that £100 be aware that you will need to provide two quotes.

| **Item or Activity** | **Total Cost** | **Total cost requested**  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTALS** |  |  |

**SECTION 4**

I confirm that I have the authority to submit this application on behalf of my project/organisation.

I agree to this application being shared with the funding panel and with members of the public at the decision-making event.

**Group Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact** 🕿\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

The closing date for applications is **Friday 3rd March 2017**

**Please ensure you have enclosed a copy of your constitution or set of rules.**

**The steering group reserve the right to ask for further information regarding your application which you are obligated to provide.**

**Return form to: email address** PBGrants@midlothian.gov.uk

**or**

Barbara Scott

Midlothian Council

Fairfield Houses

Lothian Road

DALKEITH

EH22 1DN