Midlothian

## Midlothian Council

### 1.0 Employee information analysis for the year 2020/2021

### 1.1 Key Findings:

- There continues to be reluctance from many employees to answer equality monitoring questions, and understanding and resolving the reason/(s) for this continues to be a priority action for the Council to address within the period of Midlothian Equality Plan 2021-2025.
- The Council continues to consider the data and information it gathers in relation to its standing workforce, those leaving the organisation, and those it attracts to apply for positions within the organisation. A continued focus on identifying and analysing employee data and information will provide the Council with robust knowledge about its workforce, the reasons why individuals leave, and what attracts new applicants to want to work for the authority.
- Further development opportunities offered to managers to raise their awareness and understanding across all protected characteristics will support planned activities (positive action campaigns) to attract a more diverse workforce from across all protected characteristics that will better reflect those within Midlothian's communities.
- In round terms the organisation attracts and recruits on a $70 \%$ female, $30 \%$ male approx. basis which is in sync with the standing workforce. The Council needs to consider looking into ways of attracting more males into the workforce (positive action campaigns) particularly into traditionally seen female roles such as teaching. Further, the Council needs to consider looking to attract women (again positive action campaigns) into traditional male areas such as waste, transport, amenity, and STEM (science, technology, engineering and mathematics) professions.


### 1.2 Workforce Profile Analysis (for period 01/04/20 - 31/03/21)

Age
During the year 2020/21 the age profile of the workforce was:

| Age Band | Number | Percentage |
| :--- | :---: | :---: |
| $16-24$ | 372 | 7.05 |
| $25-39$ | 1541 | 29.21 |
| $40-55$ | 2004 | 37.99 |


| Age Band | Number | Percentage |
| :--- | :---: | :---: |
| $56-59$ | 528 | 10.01 |
| $60-64$ | 422 | 08.00 |
| $65+$ | 408 | 07.73 |
| Total | 5275 | $\mathbf{1 0 0 . 0 0}$ |

The greatest number of employee remains as during 2015/16, 2016/17, 2017/18, $2018 / 19$, and 2019/20 within the age band $40-55$. Otherwise numbers in each age bracket are very similar to 2019/20, the workforce has reduced by 159 over the last 12 month period.

## Disability

During the year 2020/21 the disability profile of the workforce was:

| Type of Disability | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 2390 | 45.31 |
| No disability | 2654 | 50.31 |
| Prefer not to answer | 159 | 3.01 |
| Yes - Learning Disability | 11 | 0.21 |
| Yes - Longstanding Illness | 15 | 0.28 |
| Yes - Mental Health Condition | 13 | 0.25 |
| Yes - Other, such as disfigurement | 11 | 0.21 |
| Yes - Physical Impairment | 12 | 0.23 |
| Yes - Sensory Impairment | 10 | 0.19 |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

The number of employees who 'prefer not to answer' and 'did not answer' remains too high at just below $50 \%$ of all responses. A mandatory staff equality audit was completed during 2020/21 with little improvement in the response rate. There are plans to investigate the reason/(s) for this during the period of the Equality Plan 2021-2025 through Midlothian Staff Equalities Group and the Council's Human Resources section.

In relation to the previous year's (2019/20) responses, percentages have increased slightly where employees have disclosed that they have a disability and the type of their disability. Actions should be identified to understand why some employees are prepared to provide details, and to contrast this with reasons given from almost half of employees who do not provide any information.

Gender Re-assignment

| Answer | Number | Percentage |
| :--- | :---: | :---: |
| Did not answer | 4435 | 84.08 |
| No | 820 | 15.55 |
| Prefer not to answer | 19 | 0.36 |
| Yes | $*$ | $*$ |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

In answer to the question 'have you ever identified as a Transgender person or Trans person?' in 2015/2016 no positive responses were recorded. As the table above shows in 2020/2021 and for the last two years, positive responses were recorded. This would indicate that those responding feel safe and happy to do so within the organisation, and it would be a very positive step forward if they would share with the Equality Officer why this is so. (It would also be important to ascertain if they had previously recorded a 'yes' to this question, as there were positive responses in $2014 / 15$, and had not felt confident to do so in 2015/16). Sensitive enquiries in this regard will be carried out during the period of the Equality Plan 2021-2025.

Notwithstanding this, it is still very disappointing that only around 15.0\% employees are prepared to answer this question, (either yes or no), which identifies the need for further work to understand why this is the case within the workforce.

## Marriage and Civil Partnership

In 2020/2021 the workforce profile in this category was as follows:

| Status | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 711 | 13.48 |
| Divorced/Separated | 225 | 4.27 |


| Status | Number | Percentage |
| :--- | :---: | :---: |
| Living with partner | 235 | 4.45 |
| Married/Civil Partnership | 2483 | 47.07 |
| Prefer not to answer | 296 | 5.61 |
| Single | 1273 | 24.13 |
| Widowed | 52 | 0.99 |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

Whilst noting a slight reduction from the previous year in the number of staff who 'did not' or 'prefer not to' answer, as with other protected characteristics the Council needs to look into why 19.09\%, one fifth of its workforce, are reluctant to provide details of their marriage, civil partnership or other status.

Pregnancy \& Maternity workforce profile (period 01/04/20 - 31/03/21)

| Age | Number | Percentage |
| :--- | :---: | :---: |
| $16-24$ | $*$ | $*$ |
| $25-39$ | 126 | 86.90 |
| $40-55$ | 15 | 10.34 |
| Total | 145 | 100.00 |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Disability Type | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 55 | 37.93 |
| No | 88 | 60.69 |
| Yes - Longstanding Illness | $*$ | $*$ |
| Yes - Other, such as disfigurement | $*$ | $*$ |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Gender Re-assignment | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 124 | 85.52 |
| No | 21 | 14.48 |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |


| Marital Status | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 18 | 12.41 |
| Divorced/Separated | $*$ | $*$ |
| Living with partner | 9 | 6.21 |
| Married/Civil Partnership | $\mathbf{7 6}$ | 52.41 |
| Prefer not to answer | $*$ | $*$ |
| Single | $\mathbf{3 5}$ | 24.14 |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |


| Ethnic Origin | Number | Percentage |
| :--- | :---: | :---: |
| Asian Indian (incl. Scottish/British) | $*$ | $*$ |
| Did Not Answer | 55 | 37.93 |
| Prefer not to answer | $*$ | $*$ |
| White Irish | $*$ | $*$ |
| White Other | $*$ | $*$ |
| White Other British | 10 | 6.90 |
| White Scottish | 69 | 47.59 |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Nationality | Number | Percentage |
| :--- | :---: | :---: |
| British | 47 | 32.41 |


| Nationality | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 31 | 21.38 |
| Northern Irish | $*$ | $*$ |
| Other, please specify | $\mathbf{7}$ | 4.83 |
| Scottish | 55 | 37.93 |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Religion or Belief | Number | Percentage |
| :--- | :---: | :---: |
| Church of Scotland | $*$ | $*$ |
| Did Not Answer | 125 | 86.21 |
| None | 13 | 8.97 |
| Prefer not to answer | $*$ | $*$ |
| Roman Catholic | $*$ | $*$ |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Sex | Number | Percentage |
| :--- | :---: | :---: |
| Female | 145 | 100 |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |


| Sexual Orientation | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 121 | 83.45 |
| Heterosexual/Straight | 22 | 15.17 |
| Prefer not to answer | $*$ | $*$ |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Caring Responsibilities | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 126 | 86.90 |
| No | 14 | 9.66 |
| Yes - Under 18 | $*$ | $*$ |
| Total | $\mathbf{1 4 5}$ | $\mathbf{1 0 0 . 0 0}$ |

From 2016/17 data across all protected characteristics is available for pregnancy and maternity. What this data shows is that within the specific characteristic of pregnancy and maternity there is still a reluctance to disclose disability, gender reassignment, race, religion and faith, sexual orientation and caring responsibility.

The reason/(s) for this reluctance to disclose needs to be better understood if the Council is to be considered an employer of choice. Further consideration of this will be carried out during the period of the Equality Plan 2021-2025.

As for previous years, for those employees who are pregnant or on maternity leave their roles are risk assessed to determine any potential negative health impacts and they are, in line with statute and best practice, given special leave to attend appointments associated with their pregnancy. During maternity leave they are again, in line with statute, offered the opportunity and actively encouraged to take part in 'keep in touch days'. Employees on maternity leave are also communicated with on a regular basis in terms of keeping them up to date with any changes.

There is much emphasis on the importance to foster good relations in order that when an employee returns to work after a period of maternity leave the transition back to work is one where the employee feels fully integrated as soon as possible. Many of those returning from maternity leave apply for and are granted more part time and/or flexible working opportunities.

Standing workforce
Race

| Ethnic Origin | Number | Percentage |
| :---: | :---: | :---: |
| African (inc Scottish/British) | * | * |
| African Other | 7 | 0.13 |
| Asian British | * | * |
| Asian Chinese (inc Scottish/British) | 7 | 0.13 |
| Asian Indian (inc Scottish/British) | * | * |
| Asian Other (inc Scottish/British) | * | * |
| Asian Pakistani (inc Scottish/British) | 10 | 0.19 |
| Black (inc Scottish/British) | * | * |
| Caribbean or Black (other) | * | * |
| Did Not Answer | 2313 | 43.85 |
| Ethnicity, if Other please specify | * | * |
| Mixed - any other mixed background | 10 | 0.19 |
| Prefer not to answer | 61 | 1.16 |
| White - Eastern European (e.g. Polish) | 9 | 0.17 |
| White Irish | 39 | 0.74 |
| White Other | 99 | 1.88 |
| White Other British | 276 | 5.23 |
| White Scottish | 2423 | 45.93 |
| Total | 5275 | 100.00 |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

During the period of the Equality Plan 2021-2025 investigation will take place as to why $45 \%$ the workforce do not wish to provide their ethnic origin details.
Nationality

| Nationality | Number | Percentage |
| :--- | :---: | :---: |
| British | 1487 | 28.19 |
| Did Not Answer | 1826 | 34.62 |
| English | 21 | 0.40 |
| Northern Irish | 21 | 0.40 |
| Other, please specify | 134 | 2.54 |
| Prefer not to answer | 38 | 0.72 |
| Scottish | 1744 | 33.06 |
| Welsh | $\mathbf{5 2 7 5}$ | $*$ |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ |  |

There has been a $2.16 \%$ reduction from the previous year in the number of employees who did not provide details of their nationality. This is a positive sign but further work must be undertaken to reduce this further.

Religion or Belief

| Religion or Belief | Number | Percentage |
| :--- | :---: | :---: |
| Atheist | ${ }^{*}$ | $*$ |
| Buddhist | 7 | 0.13 |
| Christian | ${ }^{*}$ | $*$ |
| Church of England | $*$ | $*$ |
| Church of Scotland | 305 | 5.78 |
| Did Not Answer | ${ }^{*}$ | $* 146$ |
| Hindu | $*$ | $*$ |
| Humanist | $*$ | $*$ |
| Muslim | 515 | 9.76 |
| None |  | $*$ |


| Religion or Belief | Number | Percentage |
| :--- | :---: | :---: |
| Other Christian | 57 | 1.08 |
| Other Religion or Belief | 6 | 0.11 |
| Prefer not to answer | 122 | 2.31 |
| Roman Catholic | 104 | 1.97 |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

With just over $80 \%$ of the workforce not being prepared to state their religion or belief there is again a great need to investigate the reason for this during the period of the Equality Plan 2021-2025.

Sex

| Sex | Number | Percentage |
| :--- | :---: | :---: |
| Female | 3853 | 73.04 |
| Male | 1422 | 26.96 |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

The sex mix of the Council's workforce remains very much in line with the make-up previously reported in 2019/20 (female 72.18\% and male 27.82\%).

## Sexual Orientation

| Sexual Orientation | Number | Percentage |
| :--- | :---: | :---: |
| Bisexual | $*$ | $*$ |
| Did Not Answer | 4153 | 78.73 |
| Gay | 11 | 0.21 |
| Heterosexual/Straight | 873 | 16.55 |
| Lesbian | $*$ | $*$ |
| Prefer not to answer | 231 | 4.38 |
| Grand Total | 5275 | 100.00 |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

With over $80 \%$ of the workforce choosing not to respond regarding their sexual orientation, this is a further area to investigate as part of the wider reluctance of staff to disclose information during the period of Midlothian Equality Plan 2021 2025.

## Caring Responsibilities

In previous years and this employees were asked 'do you have caring responsibilities'. The table below shows data received in relation to this question.

| Do you have caring responsibilities? | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 4406 | 83.53 |
| No | 480 | 9.10 |
| Prefer not to answer | 9 | 0.17 |
| Yes - Over 18 | 98 | 1.86 |
| Yes - Under 18 | 254 | 4.82 |
| Yes - Under and Over 18 | 28 | 0.53 |
| Total | $\mathbf{5 2 7 5}$ | $\mathbf{1 0 0 . 0 0}$ |

As with previous characteristics investigation needs to take place as to why over four fifths of the workforce does not wish to divulge if they have caring responsibilities.

## Disciplinary Cases

As the number of disciplinary actions taken on the grounds of any of the protected characteristics is five or less we are required to respect anonymity and the number is therefore withheld.

## Resolution Cases

As the number of resolution actions taken on the grounds of any of the protected characteristics is five or less we are required to respect anonymity and the number is therefore withheld.

### 1.3 Leavers Profile Analysis

Data/information for leavers has been collected and analysed since 2016/17.
For the period 01/04 2020-31/03/2021 the figures/percentages are as follows:

Age Profile

| Age Band | Number | Percentage |
| :--- | :---: | :---: |
| $16-24$ | 99 | 15.87 |
| $25-39$ | 183 | 29.33 |
| $40-55$ | 171 | 27.40 |
| $56-59$ | 45 | 7.21 |
| $60-64$ | 48 | 7.69 |
| $65+$ | 78 | 12.50 |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

In 2020/21 as in the previous three years, around one third of leavers from the Council were in the age bracket $25-39$.

Disability

| Type of Disability | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 292 | 46.79 |
| No | 314 | 50.32 |
| Prefer not to answer | 13 | 2.08 |
| Yes - Longstanding Illness | $*$ | $*$ |
| Yes - Sensory Impairment | $*$ | $*$ |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

With under one percent of leavers declaring information on disability when leaving, the Council needs to understand why there is such a reluctance to acknowledge disability by the leaving workforce.

## Gender Re-assignment

| Response | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 579 | 92.79 |


| Response | Number | Percentage |
| :--- | :---: | :---: |
| No | 44 | 7.05 |
| Prefer not to answer | $*$ | $*$ |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

As with previous characteristics, investigation needs to take place as to why approximately $93 \%$ of the leaving workforce do not wish to answer a question regarding gender re-assignment.

## Marriage \& Civil Partnership

| Marital Status | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 111 | 17.79 |
| Divorced/Separated | 23 | 3.69 |
| Living with partner | 24 | 3.85 |
| Married/Civil Partnership | 252 | 40.38 |
| Prefer not to answer | 19 | 3.04 |
| Single |  | \begin{tabular}{lc\|}
\hline
\end{tabular} |
| Widowed |  | $\mathbf{1 0 0 . 0 0}$ |
| Total |  |  |

Again, as with previous characteristics, investigation needs to take place as to why one fifth of the leaving workforce do not wish to divulge their marital status.

Race

| Ethnic Origin | Number | Percentage |
| :--- | :---: | :---: |
| African (inc Scottish/British) | $*$ | $*$ |
| African Other | $*$ | $*$ |
| Asian British | $*$ | $*$ |
| Asian Indian (inc Scottish/British) | ${ }^{*}$ | $*$ |


| Ethnic Origin | Number | Percentage |
| :--- | :---: | :---: |
| Asian Other (inc Scottish/British) | $*$ | $*$ |
| Asian Pakistani (inc Scottish/British) | $*$ | $*$ |
| Black (incl. Scottish/British) | $*$ | $*$ |
| Did Not Answer | 252 | 40.38 |
| Mixed - any other mixed background | $*$ | $*$ |
| Prefer not to answer | 6 | 0.96 |
| White - Eastern European (e.g. Polish) | $*$ | $*$ |
| White Irish | $*$ | 2.88 |
| White Other | 18 | 7.05 |
| White Other British | 44 | 46.47 |
| White Scottish | $\mathbf{6 2 4}$ | 100.00 |
| Total |  | $*$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

As in previous years well over $50 \%$ of workforce leavers answered a question about ethnic origin. This is positive and needs to be built on in succeeding years.

Nationality

| Nationality | Number | Percentage |
| :--- | :---: | :---: |
| British | 194 | 31.09 |
| Did Not Answer | 200 | 32.05 |
| English | $*$ | $*$ |
| Northern Irish | $*$ | $*$ |
| Other, please specify | 26 | 4.17 |
| Prefer not to answer | $*$ | $*$ |
| Scottish | $\mathbf{1 9 5}$ | 31.25 |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

The Council needs to understand why over a third of leavers either did not answer or preferred not to answer the nationality question.

## Religion, Faith or Belief

| Religion or Belief | Number | Percentage |
| :--- | :---: | :---: |
| Buddhist | $*$ | $*$ |
| Church of Scotland | 20 | 3.21 |
| Did Not Answer | 541 | 86.70 |
| None | 32 | 5.13 |
| Other Christian | $*$ | $*$ |
| Other Religion or Belief | $*$ | $*$ |
| Prefer not to answer | $\mathbf{1 5}$ | 2.40 |
| Roman Catholic | $\mathbf{6 2 4}$ | 1.44 |
| Total | $\mathbf{1 0 0 . 0 0}$ |  |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Since last year here has been a 3.0\% increase in the percentage of leavers who either did not answer or preferred not to answer the religion, faith or belief question.

## Gender

| Sex (Gender) | Number | Percentage |
| :--- | :---: | :---: |
| Female | 424 | 67.95 |
| Male | 200 | 32.05 |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

The leavers profile corresponds to the staying working profile at around a 70/30 female/male split.

Sexual Orientation

| Sexual Orientation | Number | Percentage |
| :--- | :---: | :---: |
| Bisexual | $*$ | $*$ |
| Did Not Answer | 546 | 87.50 |
| Heterosexual/Straight | 52 | 8.33 |
| Prefer not to answer | 25 | 4.01 |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

With just under $88 \%$ of leavers not answering the sexual orientation question, the Council needs to investigate any potential negative undercurrents that may be causing a reluctance to disclose.

Caring Responsibilities

| Do you have caring responsibilities? | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 571 | 91.51 |
| No | 30 | 4.81 |
| Yes - Over 18 | 9 | 1.44 |
| Yes - Under 18 | 14 | 2.24 |
| Total | $\mathbf{6 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

With just under $92 \%$ of leavers not answering the caring responsibilities question, the Council needs to investigate why this is the case.

### 1.4 Recruitment Profile Analysis:

## Age Profile

| Age Band | Number | Percentage |
| :--- | :---: | :---: |
| $16-24$ | 1230 | 15.20 |
| $25-39$ | 3960 | 48.94 |
| $40-55$ | 2175 | 26.88 |


| Age Band | Number | Percentage |
| :--- | :---: | :---: |
| $56-59$ | 307 | 3.79 |
| $60-64$ | 218 | 2.69 |
| $65+$ | 35 | 0.43 |
| Did Not Answer | 167 | 2.06 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| $16-24$ | 69 | 13.17 |
| $25-39$ | 227 | 43.32 |
| $40-55$ | 181 | 34.54 |
| $56-59$ | 20 | 3.82 |
| $60-64$ | 14 | 2.67 |
| $65+$ | 6 | 1.15 |
| Did Not Answer | 7 | 1.34 |
| Total | 524 | 100.00 |

It is interesting to note that there are small percentages of both applicants and successful candidates who did not answer the age question.

Disability

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| 1. Learning disability | 166 | 2.05 |
| 2. Longstanding illness | 106 | 1.31 |
| 3. Mental health condition | 135 | 1.67 |
| 4. Physical impairment | 37 | 0.46 |
| 5. Sensory impairment - Visual | 6 | 0.07 |
| 6. Sensory impairment - Hearing | 29 | 0.36 |


| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 7607 | 94.01 |
| Prefer not to answer | 6 | 0.07 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| 1. Learning disability | 11 | 2.10 |
| 2. Longstanding illness | 7 | 1.34 |
| 3. Mental health condition | $*$ | $*$ |
| 4. Physical impairment | $*$ | $*$ |
| 6. Sensory impairment - Hearing | $*$ | $*$ |
| Did Not Answer | 499 | 95.23 |
| Prefer not to answer | * | $*$ |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

In both applicants and successful candidates the number not answering the disability question remains far too high. Investigations as to why this is needs to be undertaken within the period of the Midlothian Equality Plan 2021-2025.

Gender Re-assignment

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 78 | 0.96 |
| No | 7966 | 98.44 |
| Prefer not to answer | 41 | 0.51 |
| Yes | 7 | 0.09 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | $*$ | $*$ |
| No | 517 | 98.66 |
| Prefer not to answer | $*$ | $*$ |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Marriage \& Civil Partnership

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 88 | 1.09 |
| Divorced | 309 | 3.82 |
| Living with partner | 1286 | 15.89 |
| Married/Civil Partnership | 2773 | 34.27 |
| Prefer not to answer | 134 | 1.66 |
| Separated | 162 | 2.00 |
| Single | 3282 | 40.56 |
| Widowed | 58 | 0.72 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Did not answer | $*$ | $*$ |
| Divorced | 23 | 4.39 |
| Living with partner | 86 | 16.41 |
| Married/Civil Partnership | 211 | 40.27 |
| Prefer not to answer | 6 | 1.15 |
| Separated | 6 | 1.15 |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Single | 181 | 34.54 |
| Widowed | $\mathbf{7}$ | 1.34 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

Neither applicants nor successful candidates appear to have issues with reporting marriage and civil partnership status whereas around one fifth of the standing and leaving workforce do. The organisation would benefit from understanding why.

## Pregnancy and Maternity

Data/information not available at the time of reporting

| Race |  |  |
| :--- | :---: | :---: |
| Job Applicants | Number | Percentage |
| African - (Inc. Scottish/British) | 30 | 0.37 |
| African - Other | 62 | 0.77 |
| Any Mixed or Multiple | 55 | 0.68 |
| Asian - Bangladeshi (Inc. <br> Scottish/British) | 17 | 0.21 |
| Asian - Chinese (Inc. Scottish/British) | 19 | 0.23 |
| Asian - Indian (Inc. Scottish/British) | 68 | 0.84 |
| Asian - Other (Inc. Scottish/British) | 29 | 0.36 |
| Asian - Pakistani (Inc. Scottish/British) | 79 | 0.98 |
| Black - (Inc. Scottish/British) | 31 | 0.38 |
| Caribbean - (Inc. Scottish/British) | $*$ | $*$ |
| Caribbean or Black (Other) | 7 | 0.09 |
| Did Not Answer | 168 | 2.08 |
| Other - Arab (Inc. Scottish/British) | 16 | 0.20 |
| Prefer not to answer | 77 | 0.95 |
| White - Eastern European (e.g. Polish) | 90 | 1.11 |


| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| White - Gypsy/Traveller | $*$ | $*$ |
| White - Irish | 113 | 1.40 |
| White - Other British | 787 | 9.73 |
| White - Other white ethnic group | 453 | 5.60 |
| White - Polish | 158 | 1.95 |
| White - Scottish | 5826 | 72.00 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

| Successful Candidates | Number | Percentage |
| :---: | :---: | :---: |
| African - (Inc.Scottish/British) | * | * |
| Any Mixed or Multiple | * | * |
| Asian - Indian (Inc.Scottish/British) | * | * |
| Asian - Other (inc Scottish/British) | * | * |
| Asian - Pakistani (Inc.Scottish/British) | * | * |
| Black - (inc Scottish/British) | * | * |
| Did Not Answer | * | * |
| Prefer not to answer | * | * |
| White - Eastern European (eg Polish) | * | * |
| White - Gypsy/Traveller | * | * |
| White - Irish | 10 | 1.91 |
| White - Other British | 51 | 9.73 |
| White - Other white ethnic group | 13 | 2.48 |
| White - Polish | 6 | 1.15 |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| White - Scottish | 422 | 80.53 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Disclosure rates for applicants and successful candidates are on the whole better than for the standing and leaving workforce. The organisation would benefit from understanding why.

Nationality

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| British | 1277 | 15.78 |
| Did Not Answer | 944 | 11.67 |
| English | 220 | 2.72 |
| Northern Irish | 57 | 0.70 |
| Prefer not to answer | 175 | 2.16 |
| Scottish | 5395 | 66.67 |
| Welsh | 24 | 0.30 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidate | Number | Percentage |
| :--- | :---: | :---: |
| British | 90 | 17.18 |
| Did Not Answer | 31 | 5.92 |
| English | 9 | 1.72 |
| Northern Irish | $*$ | $*$ |
| Prefer not to answer | $*$ | $*$ |
| Scottish | 385 | 73.47 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Again as for some previous categories of applicants and successful candidates disclosure rates are greater here than for the standing and leaving workforce. The organisation would benefit from understanding why.

Religion, Faith or Belief

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Buddhist | 20 | 0.25 |
| Church of Scotland | 957 | 11.83 |
| Did Not Answer | 211 | 2.61 |
| Hindu | 38 | 0.47 |
| Humanist | 102 | 1.26 |
| Jewish | $*$ | $*$ |
| Muslim | 4725 | 1.52 |
| None | 640 | 7.91 |
| Other Christian | 66 | 0.82 |
| Other Religion or Belief | 12 | 0.15 |
| Pagan | 413 | 5.10 |
| Prefer not to answer | 17 | 9.45 |
| Roman Catholic | 8092 | 0.21 |
| Sikh |  | 100.00 |
| Total |  |  |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Church of Scotland | 75 | 14.31 |
| Did Not Answer | 10 | 1.91 |
| Hindu | $*$ | $*$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Humanist | 9 | 1.72 |
| Muslim | $*$ | $*$ |
| None | 334 | 63.74 |
| Other Christian | 31 | 5.92 |
| Other Religion or Belief | $*$ | $*$ |
| Prefer not to answer | 22 | 4.20 |
| Roman Catholic | 39 | 7.44 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

*Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Again as for previous categories of applicants and successful candidates disclosure rates are greater here than for the standing and leaving workforce. The organisation would benefit from understanding why.

Sex

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 59 | 0.73 |
| Female | 6044 | 74.69 |
| Male | 1960 | 24.22 |
| Prefer not to answer | 29 | 0.36 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | $*$ | $*$ |
| Female | 396 | 75.57 |
| Male | 123 | 23.47 |
| Prefer not to answer | $*$ | $*$ |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Traditionally and in round terms the organisation attracts and recruits on a 70\% female, $30 \%$ male basis which is in sync with the standing workforce. This year in round terms the organisation has attracted even more females, (around 75\%). It would be considered good practice to look into ways of attracting more males into the workforce particularly into traditionally seen female roles such as teaching.

Sexual Orientation

| Job Applicants | Number | Percentage |
| :--- | :---: | :---: |
| Bisexual | 204 | 2.52 |
| Did Not Answer | 117 | 1.45 |
| Gay | 134 | 1.66 |
| Heterosexual/Straight | 7172 | 88.63 |
| Lesbian | 71 | 0.88 |
| Other | 39 | 0.48 |
| Prefer not to answer | 355 | 4.39 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Bisexual | 9 | 1.72 |
| Did Not Answer | 9 | 1.72 |
| Gay | 10 | 1.91 |
| Heterosexual/Straight | 461 | 87.98 |
| Lesbian | 6 | 1.15 |
| Other | $*$ | $*$ |
| Prefer not to answer | $\mathbf{2 7}$ | 5.15 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

* Where the number reported is five or less we are required to respect anonymity and the number is therefore withheld.

Caring Responsibilities

| Do you have caring responsibilities? | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 113 | 1.40 |
| No | 4738 | 58.55 |
| Prefer not to answer | 86 | 1.06 |
| Yes (Children under 18) | 2978 | 36.80 |
| Yes, other | 177 | 2.19 |
| Total | $\mathbf{8 0 9 2}$ | $\mathbf{1 0 0 . 0 0}$ |


| Successful Candidates | Number | Percentage |
| :--- | :---: | :---: |
| Did Not Answer | 7 | 1.34 |
| No | 294 | 56.11 |
| Prefer not to answer | $*$ | $*$ |
| Yes (Children under 18) | 209 | 39.89 |
| Yes, other | 12 | 2.29 |
| Total | $\mathbf{5 2 4}$ | $\mathbf{1 0 0 . 0 0}$ |

Although the percentage not answering or preferring not to answer is very small in comparison to the standing or leaving workforce, the organisation still needs to understand why there is any reluctance to answer this question. Work to understand why will be undertaken during the period of Midlothian Equality Plan 2021-2025.

### 1.5 Training Profile Analysis

The Council continues to use different approaches to training such as one-to-one, group coaching sessions and leadership management courses for identified learning needs. This move away from a one size fits all classroom training approach continues to facilitate inclusion for all employees irrespective of protected characteristic.

It should however be noted that during the current pandemic training has been carried out on-line via MS Teams.

### 1.6 Conclusion

The Council remains fully committed to the ethos of the Equality Act 2010 and is determined to provide employees with a workplace of choice that is fit-plus for the $21^{\text {st }}$ century.

Gathering data and information for this analysis has continued to highlight a number of areas for the Council to focus on in the years ahead. The main points of note are:

- The age profile of the Council (largest age band 40-55 standing workforce) continues to represent challenges to workforce planning within the organisation.
- Work needs to be done to ensure that the Council is a positive workplace for lesbian, gay, bi-sexual and transgender (LGBT) employees and new recruits. Continuing and promoting our work with Stonewall Scotland is an important element in this work.
- Engagement with employees in relation to equal opportunities is an important means of giving the Council a more qualitative insight into the issues concerning employees, and allows the Council to take these on board when reviewing and developing new policies. The Council needs to encourage employees to feel confident about declaring their disability, sexual orientation or information about other protected characteristics.
- The Council needs to further develop its reputation as a modern, inclusive and welcoming workplace both for existing employees and for new recruits.
- The Council needs to continue to develop the data and information it gathers on existing employees, leavers, and potential new recruits in order to be a modern employer of choice.


### 2.0 Gender Pay Gap

2.1 The gender pay gap between average hourly rates of pay for male and female all Council employees as at 31st March 2021 was 2.7\% (decreasing from 3.06\% $31 / 3 / 20$ ).

### 3.0 Equal Pay Statement

### 3.1 Equal Pay Statement

Midlothian Council believes in equal opportunities in employment and is committed to the fundamental principle that procedures to determine the pay and conditions of employment of all our employees do not discriminate unlawfully and aims to eliminate any sex bias or any form of discrimination. The Council recognises that in order to achieve equitable pay it should operate a pay system which is transparent and based on objective criteria.

The Council believes that pay is one of the key factors affecting motivation and relationships at work and therefore considers it important to develop pay arrangements that reward employees fairly. The Council will work with Trade Unions to develop fair and nondiscriminatory pay and progression systems which are understood and accepted by employees and by the managers who operate the system. All aspects of the pay package will be reviewed and monitored regularly to ensure it delivers equal pay. Any pay inequalities which cannot be justified will as far as is possible be eliminated.

The Council will aim to:

- Continue to use objective, justifiable and proportionate job-related information and an analytical job evaluation scheme to determine the salaries of jobs and the Council's salary structures.
- Monitor existing and future pay practices and the impact or potential impact on men and women.
- Assess and review the findings of monitoring activities and take action where necessary.
- Provide development and guidance for managers and others directly involved in decisions about pay and benefits.
- Continue to work with the recognised Trade Unions on equal pay and equalities in employment.
- Inform employees of how our pay practices work and how their own pay is determined.
- Respond promptly and investigate where necessary grievances on equal pay.

This document can be made available in different formats and in different languages. If you would like a copy in another language or format, please email equalities@midlothian.gov.uk or telephone 01312713658.

Data Tables @31/03/17 through to @31/03/20

| SEX | $@ 31 / 03 / 17$ | $@ 31 / 03 / 18$ | $@ 31 / 03 / 19$ | $@ 31 / 03 / 20$ | $@ 31 / 03 / 21$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Female \% | 71.78 | 70.53 | 71.84 | 72.18 | 73.04 |
| Male \% | 28.22 | 29.47 | 28.16 | 27.82 | 26.96 |
| Grand Total | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |


| AGE BANDS | $@ 31 / 03 / 17$ | $@ 31 / 03 / 18$ | $@ 31 / 03 / 19$ | $@ 31 / 03 / 20$ | $@ 31 / 03 / 21$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $16-24 \%$ | 9.22 | 9.44 | 8.21 | 8.23 | 7.05 |
| $25-39 \%$ | 27.86 | 27.16 | 27.39 | 28.12 | 29.21 |
| $40-55 \%$ | 40.36 | 40.07 | 39.84 | 38.59 | 37.99 |
| $56-59 \%$ | 9.07 | 8.97 | 9.40 | 9.77 | 10.01 |
| $60-64 \%$ | 6.75 | 7.53 | 7.97 | 7.73 | 8.00 |
| $65+\%$ | 6.73 | 6.83 | 7.18 | 7.56 | 7.73 |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |


| SEXUAL ORIENTATION | @31/03/17 | @31/03/18 | @31/03/19 | @31/03/20 | @31/03/21 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Bisexual \% | 0.07 | 0.07 | 0.04 | 0.04 | 0.04 |
| Did Not Answer \% | 78.00 | 78.77 | 80.87 | 81.03 | 78.73 |
| Gay \% | 0.14 | 0.16 | 0.17 | 0.15 | 0.21 |
| Heterosexual/Straight \% | 17.32 | 16.83 | 16.22 | 15.37 | 16.55 |
| Lesbian \% | 0.07 | 0.07 | 0.07 | 0.07 | 0.09 |
| Prefer not to answer \% | 4.39 | 4.10 | 2.63 | 3.35 | 4.38 |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |


| DISABILITY TYPE | $@ 31 / 03 / 17$ | $@ 31 / 03 / 18$ | $@ 31 / 03 / 19$ | $@ 31 / 03 / 20$ | $@ 31 / 03 / 21$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Did Not Answer \% | 53.37 | 49.79 | 48.27 | 47.09 | 45.31 |
| No \% | 42.38 | 46.20 | 47.75 | 49.02 | 50.31 |
| Prefer not to answer \% | 2.96 | 2.73 | 2.84 | 2.85 | 3.01 |
| Yes - Learning Disability <br> \% | 0.23 | 0.19 | 0.13 | 0.13 | 0.21 |
| Yes - Longstanding <br> Illness \% | 0.36 | 0.37 | 0.34 | 0.28 | 0.28 |
| Yes - Mental Health <br> Condition \% | 0.18 | 0.14 | 0.15 | 0.15 | 0.25 |
| Yes - Other, such as <br> disfigurement \% | 0.07 | 0.09 | 0.11 | 0.13 | 0.21 |
| Yes - Physical <br> Impairment \% | 0.30 | 0.35 | 0.24 | 0.18 | 0.23 |
| Yes - Sensory <br> Impairment \% | 0.14 | 0.14 | 0.17 | 0.17 | 0.19 |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |


| GENDER RE- | @31/03/17 | @31/03/18 | @31/03/19 | @31/03/20 | @31/03/21 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ASSIGNMENT | 83.09 | 83.73 | 84.38 | 85.54 | 84.08 |
| Did Not Answer \% | 16.49 | 15.88 | 15.23 | 14.11 | 15.55 |
| No \% | 0.39 | 0.37 | 0.37 | 0.33 | 0.36 |
| Prefer not to answer <br> $\%$ | 0.04 | 0.02 | 0.02 | 0.02 | 0.02 |
| Yes \% | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |
| Grand Total |  |  |  |  |  |


| MARITAL STATUS | @31/03/17 | @31/03/18 | @31/03/19 | @31/03/20 | @31/03/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Did Not Answer \% | 16.02 | 15.25 | 14.70 | 14.43 | 13.48 |
| Divorced/Separated \% | 3.59 | 4.19 | 4.11 | 4.21 | 4.27 |
| Living with partner \% | 3.52 | 3.78 | 4.03 | 4.18 | 4.45 |
| Married/Civil Partnership \% | 48.08 | 47.30 | 48.42 | 47.29 | 47.07 |
| Prefer not to answer \% | 6.82 | 6.04 | 5.60 | 5.56 | 5.61 |
| Single \% | 20.99 | 22.40 | 22.13 | 23.33 | 24.13 |
| Widowed \% | 0.98 | 1.03 | 1.01 | 0.99 | 0.99 |
| Grand Total | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |


| ETHNIC ORIGIN | @31/03/17 | @31/03/18 | @31/03/19 | @31/03/20 | @31/03/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| African (inc Scottish/British) \% | 0.05 | 0.04 | 0.06 | 0.07 | 0.08 |
| African Other \% | 0.07 | 0.07 | 0.07 | 0.11 | 0.13 |
| Any other Asian background \% | - | 0.02 | - | - | - |
| Any other White background \% | 0.02 | 0.04 | - | - | - |
| Asian Bangladeshi (inc Scottish/British) \% | 0.02 | 0.02 | 0.02 | - | - |
| Asian British \% | 0.05 | 0.05 | 0.07 | 0.07 | 0.06 |
| Asian Chinese (inc Scottish/British) \% | 0.02 | 0.02 | 0.02 | 0.07 | 0.13 |
| Asian Indian (inc Scottish/British) \% | 0.05 | 0.04 | 0.06 | 0.06 | 0.04 |
| Asian Other (inc Scottish/British) \% | 0.04 | 0.05 | 0.09 | 0.11 | 0.09 |
| Asian Pakistani (inc Scottish/British) \% | 0.11 | 0.12 | 0.15 | 0.17 | 0.19 |
| Bangladeshi \% | 0.02 | 0.02 | - | - | - |
| Black (inc Scottish/British) \% | 0.04 | 0.09 | 0.09 | 0.11 | 0.08 |
| Caribbean or Black (other) \% | 0.02 | 0.02 | 0.02 | 0.02 | 0.02 |
| Did Not Answer \% | 52.10 | 48.06 | 47.42 | 45.51 | 43.85 |


| Ethnicity, if Other please <br> specify \% | 0.02 | 0.02 | 0.02 | 0.04 | 0.04 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Irish \% | 0.02 | 0.02 | - | - | - |
| Mixed - any other mixed <br> background \% | 0.25 | 0.28 | 0.22 | 0.20 | 0.19 |
| Pakistani \% | 0.02 | 0.02 | - | - | - |
| Prefer not to answer \% | 0.66 | 0.54 | 0.63 | 0.92 | 1.16 |
| White - Eastern <br> European (eg Polish) \% | 0.13 | 0.11 | 0.09 | 0.15 | 0.17 |
| White and Asian \% | - | 0.02 | - | - | - |
| White and Black African <br> \% | 0.04 | 0.05 | - | - | - |
| White and Black <br> Caribbean \% | 0.02 | 0.02 | - | - | - |
| White Gypsy/Traveller \% | 0.02 | 0.02 | 0.02 | 0.02 | - |
| White Irish \% | 0.57 | 0.67 | 0.65 | 0.66 | 0.74 |
| White Other \% | 1.41 | 1.56 | 1.62 | 1.80 | 1.88 |
| White Other British \% | 4.29 | 4.68 | 4.80 | 5.30 | 5.23 |
| White Scottish \% | 39.97 | 43.38 | 43.87 | 44.61 | 45.93 |
| Grand Total | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |


| NATIONALITY | $@ 31 / 03 / 17$ | $@ 31 / 03 / 18$ | $@ 31 / 03 / 19$ | $@ 31 / 03 / 20$ | $@ 31 / 03 / 21$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| British \% | 23.13 | 25.41 | 27.04 | 27.57 | 28.19 |
| Did Not Answer \% | 44.97 | 40.60 | 38.53 | 36.84 | 34.62 |
| English \% | 0.54 | 0.54 | 0.49 | 0.44 | 0.40 |
| Northern Irish \% | 0.27 | 0.32 | 0.37 | 0.33 | 0.40 |
| Other, please specify \% | 1.84 | 2.00 | 2.07 | 2.41 | 2.54 |
| Prefer not to answer \% | 0.55 | 0.47 | 0.50 | 0.66 | 0.72 |
| Scottish \% | 28.65 | 30.61 | 30.96 | 31.71 | 33.06 |
| Welsh \% | 0.05 | 0.05 | 0.04 | 0.04 | 0.08 |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |


| RELIGION | $@ 31 / 03 / 17$ | $@ 31 / 03 / 18$ | $@ 31 / 03 / 19$ | $@ 31 / 03 / 20$ | $@ 31 / 03 / 21$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Atheist | - | - | - | - | 0.06 |
| Buddhist \% | 0.13 | 0.14 | 0.15 | 0.17 | 0.13 |
| Christian | - | - | - | - | 0.02 |
| Church of England | - | - | - | - | 0.02 |
| Church of Scotland \% | 6.98 | 6.55 | 6.25 | 5.69 | 5.78 |
| Did Not Answer \% | 79.32 | 79.75 | 81.15 | 80.71 | 78.60 |
| Hindu \% | 0.02 | 0.02 | 0.04 | 0.04 | 0.06 |
| Humanist | - | - | - | - | 0.02 |
| Muslim \% | 0.11 | 0.11 | 0.11 | 0.07 | 0.08 |
| None \% | 7.29 | 7.50 | 7.33 | 8.50 | 9.76 |
| Other Christian \% | 1.13 | 1.14 | 1.10 | 0.99 | 1.08 |
| Other Religion or Belief \% | 0.13 | 0.14 | 0.15 | 0.13 | 0.11 |
| Prefer not to answer \% | 2.80 | 2.54 | 1.59 | 1.77 | 2.31 |


| Roman Catholic \% | 2.11 | 2.12 | 2.13 | 1.91 | 1.97 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Grand Total | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |


| CARING | @31/03/17 | @31/03/18 | @31/03/19 | @31/03/20 | @31/03/21 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| RESPONSIBILITIES | 82.62 | 83.19 | 83.80 | 84.95 | 83.53 |
| Did Not Answer | 10.36 | 9.89 | 9.27 | 8.30 | 9.10 |
| No | 0.23 | 0.25 | 0.22 | 0.18 | 0.17 |
| Prefer not to answer | 1.55 | 1.63 | 1.60 | 1.56 | 1.86 |
| Yes - Over 18 | 4.86 | 4.66 | 4.67 | 4.58 | 4.82 |
| Yes - Under 18 | 0.38 | 0.39 | 0.43 | 0.42 | 0.53 |
| Yes - Under and Over 18 | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |
| Grand Total |  |  |  |  |  |

