

CIVIC GOVERNMENT (SCOTLAND) ACT 1982

APPLICATION FOR A TEMPORARY PUBLIC ENTERTAINMENT LICENCE

| For Office Use Only | | | | | | |
|---------------------|--|--|--|--|--|--|
| Enclosures | | | | | | |
| IDOX No | | | | | | |
| Paid | | | | | | |
| Granted/ Refused | | | | | | |

If you are applying as an Individual please complete Sections 1,2,3 & 4

If you are applying as a Company please complete Sections 1,5 & 6

Please read the notes for guidance when completing this form; type or write legibly in block capitals in black ink and ensure that your answers are inside the boxes; use additional sheets, if necessary; keep a copy of the completed form for your records if you wish.

THIS FORM MUST BE SUBMITTED AT LEAST THREE MONTHS PRIOR TO THE EXPECTED COMMENCEMENT DATE OF THE ACTIVITY TO ENSURE YOUR LICENSE IS ISSUED ON TIME.

IF YOU INTEND TO SUPPLY ALCOHOL YOU MUST ALSO APPLY FOR AN OCCASIONAL LICENCE

| 1 (a) | Name and Address of where the event is to be held. A plan of the premises must be submitted with the application form | | | | | | |
|-------|---|-----------|------|--------|---|----------|--|
| (b) | Specify days, dates and times | Day | Date | Time | | | |
| | when it is proposed the premises will be open for the | Monday | | from | | until | |
| | purposes of the above kind(s) | Tuesday | | from | | until | |
| | of public entertainment or | | | ı | Ţ | 1 | |
| | recreation. | Wednesday | | from | | until | |
| | | Thursday | | from | | until | |
| | | | | 1 | l | <u> </u> | |
| | | Friday | | from | | until | |
| | | Saturday | | from | | until | |
| | | Saturday | | 110111 | | until | |
| | | Sunday | | from | | until | |
| (0) | Dranged maximum number | | | | | | |
| (c) | Proposed maximum number of persons to be admitted to the event | | | | | | |
| | | | | | | | |

| (d) | Please tick the type of event | Agricultural, | Play/Public |
|-----|--------------------------------------|---------------------------|-------------------------------|
| | that you propose to hold | Equestrian or | Performance |
| | including all activities that will | Livestock Shows | |
| | take place as part of your | Circus | Concert |
| | event. | Festival/Music Event | Firework and/or |
| | | | Bonfire Display |
| | | Go-carting | Fun Day |
| | | Fun Fair including | Gala Day |
| | | merry-go-rounds, | |
| | | roundabouts, swings, | |
| | | switchback railways, | |
| | | skittle alleys, coconut | |
| | | shies, hoopla's, | |
| | | mechanical riding, | |
| | | driving or boating | |
| | | apparatus or anything | |
| | | similar to any of the | |
| | | foregoing | |
| | | Trampolines | Inflatables ,Bouncy |
| | | | Castles or similar structures |
| | | Stages/Raised Platform | Laser or War Gaming |
| | | Shooting – including | |
| | | but not limited to | |
| | | archery, clay pigeon | |
| | | shooting and paintball | |
| | | Other – Please specify: | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | Forenam | e(s) | | Surna | me | | | |
|-----------------------------------|---|--------------|--------|----------|--------|-------|--------|-----|--|
| 2 | Full Name | | - (-) | | | | | | |
| } | Any previous surnames (if applicable) | | | • | | | | | |
| 1 (a) | Home Address | | | | | | | | |
| (b) | Postcode | | | | | | | | |
| (c) | Telephone Number | | | | | | | | |
| (d) | Mobile Number | | | | | | | | |
| (e) | Email Address | | | | | | | | |
| (f) | National Insurance Number | | | | | | | | |
| (g) | Age, Date & Place of Birth | Age | Date o | of Birtl | n F | Place | of Biı | rth | |
| (h) | Give name of person, company or firm, | <u>'</u> | | | ı | | | | |
| (11) | employing you to trade or state if self- employed. | | | | | | | | |
| BUSIN PLEAS Partne | employing you to trade or state if self- | wish a licer | nce to | trade a | as a C | Compa | any o | r | |
| BUSIN PLEAS Partne | employing you to trade or state if self- employed. NESS DETAILS SE COMPLETE Questions 5 and 6 if you ership | wish a licer | nce to | trade a | as a C | ompa | any o | r | |
| BUSIN PLEAS Partne 5 (a) | employing you to trade or state if self-employed. NESS DETAILS SE COMPLETE Questions 5 and 6 if you ership Full Name of Company or Partnership. | wish a licer | nce to | trade a | as a C | Compa | any o | r | |
| BUSIN PLEAS Partne 5 (a) | employing you to trade or state if self-employed. NESS DETAILS SE COMPLETE Questions 5 and 6 if you ership Full Name of Company or Partnership. Company Number | wish a licer | nce to | trade a | as a C | Compa | any o | r | |

| 6 | Employee or agent to carry on day-to-day management of the trade. | | | | | | | | | |
|-----|---|-----|--|--------|----------|---|--------|--------|----|--|
| (a) | Full Name | | | | | | | | | |
| (b) | Home Address | | | | | | | | | |
| (c) | Postcode | | | | | | | | | |
| (d) | Telephone Number | | | | | | | | | |
| (e) | Mobile Number | | | | | | | | | |
| (f) | Email Address | | | | | | | | | |
| (g) | National Insurance Number | | | | | | | | | |
| | | Age | | Date o | of Birth | P | lace o | of Bir | th | |
| (h) | Age, Date & Place of Birth | | | | | | | | | |

| 7 | ALL APPLICANTS | | |
|-----|---|------------------|----|
| (a) | Have you previously held or do you currently hold a licence or permit for public entertainment. | YES (If so when) | NO |
| (b) | When did/does it expire? | | |
| (c) | Which Local Authority granted the licence/permit? | | |
| (d) | Have you ever applied for and been refused a licence/permit for public entertainment? | YES (If so when) | NO |

DECLARATION AND NOTES

Any person who in connection with the making of this application makes any statement which he/she knows to be false may be liable to prosecution.

Information supplied on this form may be held on computer both within Midlothian Council and other bodies (e.g. Police Scotland) and applicants are advised that in processing this application background enquiries will be made which may include reference to personal data held on computer.

It should be understood that any Licence does not carry with it the necessary consent or approval to any proposed development which may be required under Planning or Building Control legislation or under any other Statutory enactments.

Legislation allows for consideration of the application within 3 months and a decision within 6 months.

| I certify that I am aware of my responsibilities in relation to the Fire (Scotland) Act 2005. | | | | | | | |
|---|----------------------|--------------|--|--|--|--|--|
| I have read the important notes above and declare that the particulars given by me on this form are correct and complete to the best of my knowledge and belief. Any person who in, or in connection with the making of this application makes any statement which he/she knows to be false or recklessly makes any statement which is false in a material particular shall be guilty of an offence and liable, on summary conviction, to a fine of up to £2,500. | | | | | | | |
| Please tick | | | | | | | |
| I enclose:- | | | | | | | |
| (a) Fee | | | | | | | |
| (b) Plan | | | | | | | |
| Date | Signature of Applica | ant or Agent | | | | | |
| | Agents Address | | | | | | |
| | | | | | | | |
| | | | | | | | |

The completed application form is to be lodged with Midlothian Council, Midlothian House, 40-46 Buccleuch Street, Dalkeith, EH22 1DN along with the appropriate Fee.

The fees below are valid from 1 April 2024.

Application Fee capacity under 1,000 £185.00
Application Fee capacity 1,001 to 5,000 £369.00
Application Fee capacity 5,001 to 10,000 £860.00
Application Fee capacity over 10,000 £1,966.00

Payable by cheque (payable to Midlothian Council) or credit/debit card (or by phone to 0131 270 7500) to Licensing

| | PREVIOUS | PREVIOUS CONVICTIONS | | | | | | | |
|---|---|----------------------|----------------------|---|---|--|--|--|--|
| 8 | Before completing this section please read the following guidance. | | | | | | | | |
| | This should be completed by all persons named in Questions 2, 5 and 6. | | | | | | | | |
| | All convictions and Alternatives to Prosecutions (ATPs), except those which are spent in terms of the Rehabilitation of Offenders Act 1974, must be listed. | | | | | | | | |
| | | • | | sly shown on your dri ear on your licence, ı | iving licence, together must also be listed. | | | | |
| | If you/or any declaration. | of those named h | ave none of these p | please complete the | efollowing | | | | |
| | I/we have no | relevant convictions | s, ATPs or Fixed Per | nalty Offences | | | | | |
| | Otherwise, please state below particulars of any conviction against you. (Continue on a separate sheet if necessary). | | | | | | | | |
| | A.I. | | | 011 | | | | | |
| | Name | Date | Court | Offence | Sentence | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Signature | e) | | | | | |
| | | | (= 5 | , | | | | | |

COMMUNICATING CLEARLY

We are happy to translate on request and provide information and publications in other formats, including Braille, tape or large print.

如有需要我們樂意提供翻譯本,和其他版本的資訊與刊物,包括盲人點字、錄音帶或大字體。

Zapewnimy tłumaczenie na żądanie oraz dostarczymy informacje i publikacje w innych formatach, w tym Braillem, na kasecie magnetofonowej lub dużym drukiem.

ਅਸੀਂ ਮੰਗ ਕਰਨ ਤੇ ਖੁਸ਼ੀ ਨਾਲ ਅਨੁਵਾਦ ਅਤੇ ਜਾਣਕਾਰੀ ਤੇ ਹੋਰ ਰੂਪਾਂ ਵਿੱਚ ਪ੍ਰਕਾਸ਼ਨ ਪ੍ਰਦਾਨ ਕਰਾਂਗੇ, ਜਿਨ੍ਹਾਂ ਵਿੱਚ ਬਰੇਲ, ਟੇਪ ਜਾਂ ਵੱਡੀ ਛਪਾਈ ਸ਼ਾਮਲ ਹਨ।

Körler icin kabartma yazilar, kaset ve büyük nüshalar da dahil olmak üzere, istenilen bilgileri saglamak ve tercüme etmekten memnuniyet duyariz.

اگرآپ چا ہیں تو ہم خوثی ہے آپ کوتر جمہ فراہم کر سکتے ہیں اور معلومات اور دستاہ پر ات دیگر شکلوں ہیں مشالی ہیل (تابیعا افراد کے لیے اُنجرے ہوئے حروف کی اکھائی) ہیں ، نیب پر یابزے جروف کی اکھائی میں فراہم کر سکتے ہیں۔

Contact 0131 270 7500 or email: enquiries@midlothian.gov.uk

If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website www.midlothian.gov.uk to access our online Privacy notice